

## **Bridge Seven**

### **Danger from Her Co-Workers**

Around 1992, with the address given to me from the court, I mailed her a book titled "Christians Only" by James Deforest Murch. The book explained the history of the churches of Christ and baptism (water immersion) for forgiveness of sins. Even though the book is written by someone who don't believe baptism saves. Which at the time, I wasn't sure which side he was on, but sense from one particular sentence, he was on the opposite side of me. Even so, I thought the book was well written, explaining the history of the church. I wrapped the book using a paper grocery bag having an icon of a bell; from the grocery store she had talked to my sister. She had made it known she worked at the restaurant. Also sent her the little plush toy monkey she had placed on the rear view mirror in my vehicle. Through the years lost it's felt mouth, while it was kept with other things when I cleaned out my vehicle. It was very distressing thinking it may affect her wrongly. She may think I taken the felt mouth off the monkey, perhaps out of anger. Instead it fallen off somehow while with the other items from my truck, in the black plastic bag. Perhaps the glue lost its moisture. Troubled, I was giving back the only seemingly gift she gave to me. It felt as if I was letting her go, by giving it back to her. I wondered at the time God had the felt mouth fall off, perhaps God would make it for a good purpose. I hoped perhaps it would remind her of when I came to her at night, when she was 12 years old. That I wasn't playing with her heart as if a monkey. She may sense, slightly this is what I was saying, I was sincere. Also a cassette, I happen to come across of some Christian contemporary music. Not that I listen to contemporary Christian music other then this one cassette. I can't remember who song the songs on the cassette. Some songs I enjoyed. I have many mix feelings over such music, being it's used by the contemporary Evangelical movement. Who keep their followers, from scriptural baptism for forgiveness of sins. Dooming their many listeners to hell. I like the old Christian hymns mostly. Mostly because they have more substance in the words, then having in contemporary evangelical songs. I sent her a copy of the paper I past around my neighborhood, when I and my parent's contentions came to ahead the previously spring. In the paper, had written down my grievances, the things that made my parents lacked living righteously. Explaining why I took a sledge hammer and sledge hammered my lawnmowers and my rather new vehicle. This also grieved me, worried it may have a negative affect on her, but I sense it would show what I been coming up against. Then I threw away her address of where she lived, so I wouldn't remember it. As not to tempt me, so not to bother her. Sensing, being that was the spirit of the restraining order. I sent her one more thing, to the trooper barracks, addressed it to her name. The brief paper I written in jail of what had occurred by the hands of her co-workers, the judge didn't see. Perhaps it would help her understand some of the reasons why I had to go to the barracks to speak to the sergeant. Perhaps it will warn her that she is in danger from her co-workers. I wondered if she will marry someone soon. It would be her natural inclination, to especially have many children.

About the contentions between my parents and I. In 1991, my mom became very angry. She wanted to take over some space in a garage; of the old Italian lady's house, that had lived behind us. I used the garage to store my lawn equipment. A garage I had to replace much of the roof was barely standing. Its concrete floor was broken up and its back wall was pushed out about a foot. A crack between some of the block, seeing the light from the outside. Almost ready to collapse. It was my one and only small place, a collapsing garage and I wasn't ready to let it go. When my parents own a large warehouse, buildings, an Island, houses, boats. I figured, my parents were not caring as to have me totally out of their lives. That they wanted me perhaps be like some who get angry at their parents and leave them for years. Perhaps never talking to them. The bitter hostility becomes an endless battle. Such as my dad with his dad. Me not being married, no one to love me and not the type to be angry would be a difficult time. I stop cutting the lawns, but was worried my older sister and her husband would salvage what would be left of my customers. As they done when I was in jail from the incident with the state troopers. I remembered Jesus' words, zeal for your household will consume thee. All four accounts, Matthew, Mark, Luke, and John take

the time to record when Jesus took a whip and overturns the money changers tables. Chased them out of his father's household, the temple.

Matthew 21:12 **And Jesus entered into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of he money-changers, and the seats of them that sold the doves; 13 and he saith unto them, It is written, My house shall be called a house of prayer: but ye make it a den of robbers.** 14 And the blind and the lame came to him in the temple; and he healed them. 15 But when the chief priests and the scribes saw the wonderful things that he did, and the children that were crying in the temple and saying, Hosanna to the son of David; they were moved with indignation, 16 and said unto him, Hearst thou what these are saying? And Jesus saith unto them, Yea: did ye never read, Out of the mouth of babes and sucklings thou has perfected praise? 17 And he left them, and went forth out of the city to Bethany, and lodged there.

Mark 11:12-26 12 And on the morrow, when they were come out from Bethany, he hungered. 13 And seeing a fig tree afar off having leaves, he came, if haply he might find anything thereon: and when he came to it, he found nothing but leaves; for it was not the season of figs. 14 And he answered and said unto it, No man eat fruit from thee henceforward for ever. And his disciples heard it. 15 **And they come to Jerusalem: and he entered into the temple, and began to cast out them that sold and them that bought in the temple, and overthrew the tables of the money-changers, and the seats of them that sold the doves; 16 and he would not suffer that any man should carry a vessel through the temple. 17 And he taught, and said unto them, Is it not written, My house shall be called a house of prayer for all the nations? but ye have made it a den of robbers.** 18 And the chief priests and the scribes heard it, and sought how they might destroy him: for they feared him, for all the multitude was astonished at his teaching. 19 And every evening he went forth out of the city. 20 And as they passed by in the morning, they saw the fig tree withered away from the roots. 21 And Peter calling to remembrance saith unto him, Rabbi, behold, the fig tree which thou cursedst is withered away. 22 And Jesus answering saith unto them, Have faith in God. 23 Verily I say unto you, Whosoever shall say unto this mountain, Be thou taken up and cast into the sea; and shall not doubt in his heart, but shall believe that what he saith cometh to pass; he shall have it. 24 Therefore I say unto you, All things whatsoever ye pray and ask for, believe that ye receive them, and ye shall have them. 25 And whensoever ye stand praying, forgive, if ye have aught against any one; that your Father also who is in heaven may forgive you your trespasses. 26 [But if ye do not forgive, neither will your Father who is in heaven forgive your trespasses.]

Luke 19:41 And when he drew nigh, he saw the city and wept over it, 42 saying, If thou hadst known in this day, even thou, the things which belong unto peace! but now they are hid from thine eyes. 43 For the days shall come upon thee, when thine enemies shall cast up a bank about thee, and compass thee round, and keep thee in on every side, 44 and shall dash thee to the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation. 45 **And he entered into the temple, and began to cast out them that sold, 46 saying unto them, It is written, And my house shall be a house of prayer: but ye have made it a den of robbers.** 47 And he was teaching daily in the temple. But the chief priests and the scribes and the principal men of the people sought to destroy him: 48 and they could not find what they might do; for the people all hung upon him, listening.

John 2:12 After this he went down to Capernaum, he, and his mother, and [his] brethren, and his disciples; and there they abode not many days. 13 And the passover of the Jews was at hand, and Jesus went up to Jerusalem. 14 **And he found in the temple those that sold oxen and sheep and doves, and the changers of money sitting: 15 and he made a scourge of cords, and cast all out of the temple, both the sheep and the oxen; and he poured out the changers' money, and overthrew their tables; 16 and to them that sold the doves he said, Take these things hence; make not my Father's house a house of merchandise. 17 His disciples remembered that it was written, Zeal for thy house shall eat me up.** 18 The Jews therefore answered and

said unto him, What sign showest thou unto us, seeing that thou doest these things? 19 Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up. 20 The Jews therefore said, Forty and six years was this temple in building, and wilt thou raise it up in three days? 21 But he spake of the temple of his body. 22 When therefore he was raised from the dead, his disciples remembered that he spake this; and they believed the scripture, and the word which Jesus had said.

I decided I needed to make myself destitute. So my parents and I would have to face the issue once and for all. My older sister and husband couldn't salvage my costumers. Which would make me lose the particular effect on my parents, pressure and time. I would rather sacrifice my truck, equipment and have grief for a time, for exchange of having loving caring parents for the rest of my life. In a calm manor, legally, I used a sledge hammer and hammered my newer blue Nissan, hard body, pathfinder, pickup truck. The engine's carburetor, sides of the truck, windows, and head lights. I sledge hammer my lawn equipment, in the small garage. Thinking about it today, I sledge hammered my pickup truck, on the same spot, I thought years ago, I will program many people.

Next, I wrote the paper about how my parents been treating their children. Additionally behind it, much pressure from them the last several years, for changing my religion away from the Roman Catholic denomination. Many times especially in the winter, my parents were hostile towards me. Previously they made their children work excessively in their soap company. Me and my brother in their steel warehouse, up high on overhead cranes. Remodeling their houses from very early ages. My dad was violent, not toward mother, but at times toward the children. He had kicked me during two incidents so hard I became dazed and disoriented, seeing stars, very young. Once when between the ages of 3 to 5, I was down the street with some similar age children. What I recall was a hammer in my hand, and the girl next to me. Remembered her long brown hair. The youngest sister of my childhood, Italian friend. Happen to be the same girl who when older, brought the 16-17 year old girl to my bedroom. I don't recall ever hitting her, but she may have said, I did. Or perhaps something that brought the wrath of my dad on me. I recently talked to the father of the girl; the dad of my childhood friend. He said he didn't remember the incident. He said, I never was maligning towards the other children of the neighborhood. Next I recall walking up the street with my dad behind me. He kicked me from behind. I felt a jolt go up the inside of my body, falling forward. I realized he could hurt me badly, could kill me in his anger. Next time I was about 11 years old, my brother offered to take me to lunch. When he began to turn off the street into the restaurant, a car sideswiped the tail of his vehicle. When we arrived back to the warehouse where we worked, my brother said, we had an accident, John wanted to stop and eat some chicken wings. A food I would often ask to have. My dad had mistakenly thought I ask my brother. Instead of my brother, I thought made a kind gesture towards me. My dad came after me angry. When I reached the doorway of the office, he kicked me into across the narrow room toward a chair, seeing stars. I realized I could not anymore trust my dad, looking out for my best interest. Then a time when I was working on the roof of another house of his, next store. He became angry and through a hammer at my older brother nearly hitting him on the roof. When I and my friend were watching TV, I wasn't working with him next store. He came into the house and put a hammer through the TV.

They kept promising they were working excessively and us excessively, so we will have something when we get older. I sense their real God was money and work. They treasured themselves houses and more work. The bible was a closed book to them. Mother was overbearing. Father adored mother so much, she couldn't do anything wrong in his eyes. Which some ways is sweet, but other ways can be very harmful. Especially spiritual and raising children. I sense my dad being closed to the bible, had given the spiritual leader role to mother. I sense this happens among Catholics very often. Due to the Catholics way of evangelizing, more effective in poorer countries. Much to do with outside appearances of wealth, memorizing structures their churches, statues, lots of religious garb, worship of Mary, lots of ceremonies, special days, and many rituals (some including swearing for added measure to subjugate) their listeners.

Things that especially woman feel proud about, the list is endless. Once the Catholic Church captivates a woman it's much easier to then subjugate her man. The man wanting to please his woman, will do almost anything. Including subjugating himself to the catholic church, to be with his woman. All these things were created by man to captivate the eye, to switch from Christ principles, to man's devised doctrines, precepts, traditions, ordinances. Making void the word of God. There are so many different types of families, this just happen to be mine. This is not to say that there aren't many catholic families that have much better priorities than my parents. They were through the years not very supportive towards the children's aspirations. If it didn't go the way they thought we should live our lives, particularly me, they were even less supportive. They encourage my brother to break the law concerning safety while operating his semi truck overweight. Didn't rebuke him for voicing thoughts to be violent toward a neighbor. I thought attributed to the death of my brother in a round about way. I needed to do something to bring this to their attention that they may change some.

They kick me outside of their house, as they done other times while growing up. I slept in my constant friend's pop up tent trailer, he was selling in front of his house. I wrote down my grievances against my parents, gave it to the neighbors on the street. After distributing the paper to the neighbors, at night I sat on the public sidewalk in front of their house, shirtless, in a rain storm. This so my parents will know they have a responsibility they are neglecting. The entire neighbor hood will see. There may have been some earlier lightening and thunder. The people across, down the street, up on a front porch on the second level during a party began shouting humiliation down at me, about 150 yards away. A police car drove up, the police man from inside the car talked some to me. He parked across the street from me and watched me for an hour or so. I just kept sitting, trying to stay true to my beliefs in the rain. The police officer said, " I will have to arrest you". I said politely "if you think you should, you can arrest me". He drove me around the corner to the exit of the alley and said, "you could leave the car". I insisted in a friendly encouraging manor to continue with the arrest, take me to jail. He then proceeded to the jail, where I stayed overnight. I seen the judge, I explained to him the situation and perhaps I gave him the paper at this time. I can't really remember, or perhaps it was later, but he did receive the paper. He let me out of jail. I hired a lawyer. Consulted with an older friend of mine, the neighbor, I knew since I was a child. A constant friend who lived in the big white house and my minister from one of the several churches of Christ I attended. The lawyer I had, happen that he had to leave his practice with the law in the coming months for crimes he done, seemed to be the only one available. In court, he told the judge I was a vibrant self employed citizen of the community. The judge decided to have a state psychologist to see me. I ask the judge if I may speak, he said, "You could speak". I said to the judge **"they will not be fair, however, I will in good faith obey your order; even knowing they will not be fair."**

Sometime later, I was driven downtown by my lawyer's lady secretary to meet with the two state psychologists, an older man and younger woman. During the meeting with the two psychologists, they ask me some questions. I explained to them the situation some and one psychologist a lady asks about the church I attend. I explained to them it's not like what they see so much on TV. They are a calm relax people, non-denominational, going back hundreds of years in our nation, trying to obey the bible.

After the meeting I saw the judge again in court. The judge said, in words to the effect, the psychologists, didn't give me a much favorable opinion. They suggested bi-polar. I ask again if I may speak, I reminded the judge, I said, **"I went to meet with the psychologists in good faith, knowing that they wouldn't be fair."**

The Judge ruled, urge my parents to pay for the repairs and start being more supportive, caring of me. Urge my parents to go visit the church I attend, at least once. So as I hoped they wouldn't have all kinds of strange ideas what it is like. My parents followed suit of the urging of the Judge. Ever since, I and my parents have been very close, they been much more supportive, caring and loving. Recently they had stopped going to the Roman Catholic Church. Perhaps someday my hope is they will be baptized (water immersed) for their sins to be forgiven, becoming Christians.

August 22, 2006 I found the paper I written, that was passed around the neighborhood:

April, 1991

Dear Mom and Dad,

Both of you have not accepted your moral obligations toward your children and neighbor. I am holding you partial accountable for my brother's death.

Many times you have tried to make us break the law. Two weeks before Eddie Died, Dad tried to convince him to drive illegally over weight. Dad also agreed Eddie should punch Mr. Evans in the face our neighbor.

I remember when we had to work the weekends and week days on the assembly line for your soap company. I also worked on the house next store to ours. Many times I could not play with my friends.

Because I did not like to work Dad came into the house and put a hammer through the T.V., when I was watching with my friend and then made me go to work on the house next store, I was 13 years old.

You broke child labor laws making us work many hours a day in dangerous places in your steel warehouse and on over head cranes. Eddie once broke down crying to me because you made him work so much. We were 7,8,9,10,11,12,13,14,15 years old.

You called us every name you could think of. Threatening to kick us out of the house. And times you have.

I remember when I was loading trucks with coils of steel at your warehouse. When I realized they were putting to much weight on the trucks, I refused to load them. Both of you tried to make me load them. I refused.

I remember when Eddie was working with dad on the house, next door and dad through a hammer at him.

I remember when Dad was working on the house, crawled down the ladder from the top. He drove his truck down the street chasing a man on a motorcycle. Dad got out of the truck and tried to punch him, he missed and broke his ankle. His reason for punching him was Dad was afraid of his children getting hurt. Because he was driving fast and loud.

I remember when my dad would kick me so hard in the back end, I would lose my coordination and stumble dazed.

I remember when Eddie ask me if I would like some chicken wings he bought me some. After we left for work, he was in an accident with his vehicle. When we returned you attacked me and kicked me. Even if I did ask him to buy me some you would still be wrong.

I remember when dad attacked me again. Dad got on top of me and started punching me saying he was going to kill me. He took a glass astray and smashed over my head cutting my thumb which served a nerve leaving my thumb without feeling. I also remember when you once came after me with a knife (mom persuaded him to put the knife down in the kitchen).

I remember when dad beat up Nancy saying he was going to kill her. Jumping on her punching her. I tried to stop dad from hitting her by stepping between them.

I remember when Mary had a fit of rage and began hitting me. Who went to jail? I did for three weeks because you said I was violent.

I remember when Eddie got on top of me and started punching me in the face saying he is going to kill me. I did not fight back, I did not defend myself until with my arms over my face until he said he is going to kill me. I had to call for help for dad to get him off of me. This happen three months before he died.

You were not fit parents. You neglected your responsibilities toward your children. Many times when we were younger you would say we were made to work so we would have something when we were older.

I am 25 years old, in the last seven years you haven't use your money to buy me anything. My brother is dead what did you buy him?

What you buy Mary she is living on welfare going to you.

What did you buy, Nancy, a car for her wedding that had 75,000 miles on it. Which she had to trade it in for another.

The family owns an island, six houses, three large buildings, four power boats. If everything was totaled up there would be a million dollars possibly more.

When I was younger maybe fourteen you said to me. "what ever we do, no matter right or wrong, we are always right". Did I agree with you, no. I still do not. You became angry with me.

Where were you all those years. You did not spend time with your children. It was wasted on excessive work. You never took time to find out the individual needs, gentleness, kindness, patience of your children. Instead everything, money was and is more important.

Do you have a conscious for there is a right and wrong.

So when I said you are greedy and selfish. You laugh and say kick him out of the house.

What should I think and feel? Should I hate you. I say no, for my conscious says to me it is wrong.

Should I hide my feelings of low self-esteem and years of neglect. I say no, for there is no happiness with these feelings.

These feelings need to be made clear, understandable. This is why I took a hammer and destroyed my lawn equipment and truck to get your attention of you abusing your children.

Tell me dad who is crazy, a dad that throws a hammer at his son, beats his children up and say he going to kill them.

Or a son who would give up his business and put himself through the humiliation of trying to get his parents to see who they really are.

Before I destroyed my truck I gave you a choice to stop me. Mom tried. Dad you refused to accept responsibility.

You said, go ahead I will just call the police and say you are crazy.

Will you continue to try to intimidate your children and neighbor with your violence, financial and haughtiness?

Your tyranny is not questionable to a thorough comprehension.

I remember when you said to me when I was younger. "all children are good for is work"

Mom

Your son,  
John

My grandmother before she passed away had told me, grandfather would drink often and leave home for periods of time. How my grandfather was, I could only imagine the cruelty and violent person he may have been to my dad. Today, I visited my dad's sister out in the countryside. I been going there much of my life, finding peace, seeing the trees and distant views in the countryside. I asked her about her dad, and she express to me the violence that her dad exhibited toward my dad and very jealous of my grandmother. To the point of a scar on my grandmother's face from a can thrown at her. Which sometime afterwards supposedly my dad and grandfather had it out in the kitchen. There was much blood on the floor. She told me my dad was a boy scout and went into the military service as soon as he could to get away from grandfather. He sent money home for my grandmother to put a down payment on their house.

Around 1991, me and my niece wearing her life preserver, were on lake Erie, fishing beside an underwater reef. A short distance from the mouth of Niagara River and the Peace Bridge. We were in an old fiberglass boat about 20 feet long, painted red and white by my parents. The waves were four to five feet high perhaps from earlier winds, remained a stiff breeze. The boat on its sides imitated as if planks of wood. Reminded me of an old fishing trowler, and a deep V haul, curving underneath slightly to it's bow, enabled it to cut through the waves. Gentling throwing the top of the waves forward, as if it was made for

bad weather. Trolling, we caught our limit of very large walleyes, each about eight to ten pound. Surprise how many large walleyes we were catching. Remembered at the time how recently the water in lake Erie became clear, able to see 30 feet down, through the water. The water use to be like spit pea soup. Then came the Zebra mussels, supposedly came from balas water in the large tanker ships, from across the world. They cleared the water in lake Erie as if pristine. I imagining how pristine the water must have been 200 years ago, teaming with fish. I thought of perhaps naming the boat after the girl from the skating rinks, but didn't know if it would be a good idea, to do that to myself. Decided it be best I shouldn't. I at times had imagined if perhaps her name there.

Presented to Horizons Waterfront Commission in 1991.

Gentlemen and Ladies,

This may be the last chance to give back the honor to Lackawanna. If you have ears to hear and eyes to see please save your first born.

Don't be deceived and follow the way of our forefathers. While giving us a fantasy of jobs for everyone.

There will always be the poor. We need instead a dream of solid foundation. Made up of a clean and open waterfront. This and nothing else will give the people of Western New York their self-image. Bringing people and families back together, realizing there greatest hopes for a self-reliant society base upon honesty and truthfulness.

Buffalo can and will become a great community. Making us the extra mile stone for generations and cities to come.

Sincerely John Nowak

I created a large sign about eight foot by eight foot, drawing a sunset, the water and three fish. On it I wrote, Children, Help Save our Waterfront!

**Children**

**Help Save our Waterfront!**

I place it in the front yard of one of my parent's houses, directly in front of the exit and entrance of the large department store. The largest store in our city, before it close, some years ago. It moved to where the old mall use to be, near the thruway. About the mall, remember when me and the girl entered, walked toward the center open plaza, she suddenly became upset, angered. She notice a girl was sitting or perhaps standing a distance away, perhaps notice she may of looked at us somewhat not nice. I wondered why she was so angered, thinking perhaps she was overreacting. Then feeling perhaps she loved me, or at least watching out for us. I wondered perhaps my long hair and black leather jacket, wasn't the best appearance. A few years after this, in the center of the mall, I notice the girl I left behind at the eternal flame falls. I said, hello, we may of chatted for a few seconds, and then went on our way.

Others in Lackawanna had came together to spearhead the move to stop the proposed tire burning plant and the another proposed project an infectious waste burning facility. Some people received death deaths over the phone. Some city workers drunk, ridiculed protesters. Knowing of a family that moved away from the city, due to death threats, fear for their children. The tire burning plant, was eventually defeated a year or two later.

At some moment, can't remember exactly, I went to the buffalo library and the library in the University of Buffalo in Amherst N.Y., having a hunch and questions, seeking answers. I found a couple of articles, and an article in the buffalo news. I thought answered my questions. A short time after my research, I put them together as a paper, included some secular psychology of Christianity and a solution..

“among religions in this country which do not teach.... A belief in the existence of God...[are] Buddhism, Ethical Culture, secular Humanism, and others.” See *Torcaso v. Watkins*, 397 U.S. 488, 495, n.11 (1961)

### **Clarifying the Federal Definition of Severely Emotionally Disturbed Sharon R. Morgan, The University of Texas El Paso**

Currently there is controversy in the field of special education concerning the Federal definition of emotion disturbance in school age children. Those from the Behavior point of view do not accept the label emotional disturbance and believe the definition is too restrictive. Those from other points of view accept the label emotional disturbance and believe the definition is too restrictive. Those from other points of view accept the label of emotional disturbance but have some difficulty interpreting what the Federal definition actually means in regards to the school setting. The term Serious emotional Disturbed under the Educational of the handicapped Act is different from the term Seriously Emotionally Disturbed as it is normally used by psychologist and psychiatrists. The paper is an attempt to clarify the Federal definition as it applies to the schools.

In 1962 Kanner conducted a review and found that there was no discreet definition of emotional disturbance. He found that the term included children with behavior problems to children with psychotic conditions. More recently Morgan ( 1987) and Morgan and Wholeben ( 1984) found that deferent professional groups that work with children could not agree on the characteristics that indicated emotional disturbance. Regular teachers without having taken even one special education class and school counselors identified certain behaviors as indicators of emotional disturbance but these were predominantly behaviors representative of conduct disorders and behaviors which were most disturbing to others. Teachers prepared to teach emotionally disturbed children and clinical psychologists agreed on the behaviors that were indicative of emotional disturbance and put less emphasis on conduct disorder behaviors. Regular teachers who had some training in special education were in a somewhat better position to identify behaviors indicating emotional disturbance. Overall, the groups were divided into those who could and those would not distinguish between disturbing and disturbed behaviors.

In reality, a person is deviant if a society says they are. That is, if an individual deviates from the norm or what people expect then they will be negatively labeled. There is very little room for differences in our society. For example you simply cannot be "overweight" in this society, and by the looks of some of the models, there is not such a thing as being too thin. This is a strange contradictory message to young girls who are emotionally disturbed and manifest their disturbance through anorexia nervosa. It is also a good example of the arbitrariness of defining emotional disturbance. Some of those models may have jobs that require extreme thinness and are highly paid for this very characteristic they are not considered emotionally disturbed. Girls and young woman who are not in the business of modeling but who may be just as thin and who are anorexic are considered emotionally disturbed.

Societies and cultures will differ in what they consider aberrant behavior. In other words, certain behaviors are tolerated in some societies and cultures but not in others. For example, in certain Latin American countries noisier and more active children are tolerated to a greater extent than in the United States, and Latin American children are allowed to be more dependent longer than children are in this country. Noisy, active children in the United States will receive close scrutiny and probably become candidates for referral to some type of special education class. European countries differ in their expectations of children also. Certain behaviors, in this country, would be cause for concern and the individual would be labeled mentally ill or insane. And yet, in other countries the same behaviors may result in the individual being thought of as being blessed with special powers, and they might achieve a prestigious place in that society.

What all of this means is that deviance is a subjective concept and it cannot be defined to fit all children all over the globe.

### **The Stability of Behavior**

#### **II. Implications for psychological Research**

**Seymour Epstein, University of Massachusetts- Amherst**

"Abstract: Psychological research is rapidly approaching a crisis as the result of extremely infant procedures for establishing replicable generalizations. The traditional solution of attempting to obtain a high degree of control in the laboratory is often ineffective because much human behavior is so sensitive to incidental sources of stimulation that adequate control cannot be achieved. An alternative proposal---to investigate higher order interactions--- has been no more successful because the number of relevant interactions is often beyond the capacity of experimental investigation, one solution lies in aggregating behavior over situations and/or occasions, thereby canceling out incidental factors. Since such a procedure increases reliability without introducing excessive restraints into the experimental situation, it contributes to the generality as well as the replicability of findings. The value of such aggregation was demonstrated in five studies that examined variety of data, including the subjective and objective measurement of behavior in the field and the laboratory. Four kinds of aggregation that is required varies inversely with the degree to which the events studied are ego-involving, implicitly, or explicitly include an adequate sample of behavior observation, or have been demonstrated to robust over incidental sources of variation."

" Lest I be misunderstood at the outset, let me fore shadow some of my arguments and note that I do not claim there are no reliable generalizations in psychology. Everyone can probably identify a few to his or her satisfaction. My position is that the overall yield of meaningful information, particularly information that cumulative is discouraging low considering the total amount of research that has been conducted to date. The difficulty with the typical laboratory experiment is not that it cannot yield meaningful generalizations, but that there is no way of establishing within the confines

of the experiment that it is likely to be done so. At the same time, there is a unfortunate dearth of replication studies. Moreover, as is demonstrated shortly, the very nature of the paradigm of the single-session experiment is such that very few findings, no matter what their level of statistical significance are apt to be replicated. Further, in the event that the result is replicated, there is little likelihood that it will be sufficiently general across minor variations in stimulus conditions to identify scientifically useful relationships.”

#### Reasons for the Widespread Acceptance of a Questionable Paradigm

“The question may be raised that if the psychological experiment as normally conducted is in fact as poor a procedure for establishing replicable generalizations as I have claims, how is it possible that this observation has been ignored for so long? There are at least two reasons. One is that personal and social factors support the paradigm, the other is failure to distinguish between concurrent and temporal reliability has led researchers to believe they could establish the conditions for assuring replicability without having to replicate.

##### *Personal and social factors.*

**“There is no more fundamental requirement in science that that the replicability of findings be established. Yet, in psychology few replication studies are attempted, and of these only a small proportion are published ( see N. C. Smith, 1970, for a more extensive discussion of this issue and for other arguments that experimental method as normally practiced has serious limitations). Some journals state that they do not accept replication studies, and others implicitly follow a similar policy. Replication studies are particularly apt to be rejected when cast doubt on accepted conclusions. As Greenwald ( 1975) has observed, findings in psychology often have a faddish quality about them. At one point, studies that support a particular phenomenon are favored, and at another point, studies that refute the phenomenon are favored. Greenwald has also provided evidence of a general bias against studies that support null hypothesis. Accordingly, it is impossible to interpret correctly levels of statistical significance in the studies that are accepted.”**

**“As for personal factors, the psychologist who invest his or her time and energy in replication studies runs the risk of being considered uncreative. If he or she persists, there may be difficulty in getting the work published, The personal consequences in a university setting are then anything but subtle, for a low rate of publication jeopardizes promotion and tenure. Moreover, for the person who makes no attempt to replicate his or her own findings, there is little danger that others will demonstrate that the findings are unreplicable because in the rare event that the replication is undertaken by someone else, discrepant results can almost always be dismissed as the result of minor procedural differences.”**

**“A further reward associated with the psychologist experiment as normally conducted is that it has an aura of scientific respectability about it because it uses the same paradigm as the physician sciences, with emphasis on manipulation, control, objectivity, precision, mathematics, at least in the form of statistics. Since experimental in the physical sciences that investigate a single stimulus on a single occasion produce results that are replicable and generically, it seems reasonable that the same should be true for psychology. As a result, the single-event experiment that examines a narrow range of stimuli is highly popular in psychological research and enjoys a high priority for publication. Moreover, there are practical advantages to such experiments. They fit into the schedules of researchers and college-students subjects alike, and they can be run at greater rate than multistimulus,**

### **multioccasion experiments”**

“ *The failure to distinguish concurrent from temporal reliability.* Perhaps the most important reason for the widespread belief in the replicability of psychological experiments in the absence of replicability is that experimentalist often fail to distinguish between concurrent and temporal reliability.”

### **The Needs of Other J.M. Innes, University of Adelaide South Australia**

Science is generally regarded as being conducted by a community of scholars who cooperate and collaborate with each other in order to solve problems, regarded as significant (Ziman, 1968)

Part of the support for individual efforts comes from publication by others of reports of their work in journal form, giving not only the results of their research but also the details of their methods and procedures. Typically there is not sufficient detail for readers to fully reconstruct what was done in a particular experiment, **“especially given the lack of agreement within psychology about the methods to be used.”** A complete replication is not usually possible if the author or authors of the original study do not supply more extensive information. As members of a community of scholars, individual researchers can expect to receive requests for information about instructions, materials, and so forth, just as they can expect to provide raw data for later reanalysis by other people ( Greenwald, 1976)

So why it is that on the several occasions I have written to other investigators asking for information about materials used in an experiment, I have received no acknowledgement of receipt of the request, no information, or informational late as to be of no use? Other items of mail either to or from the Northern hemisphere seem to get through the U.S. and the Australian Post Services, but why not the information considered necessary for the cumulative growth of the discipline.

I hope this Comment may alert people to the needs of others in this regard.

### **Religion and Pubic Education William D. Valente, Professor of Law**

The Supreme Court dicta in the bible reading cases (34) strongly indicate the bible could be used in schools to teach students about religion or to study the bible as a source of literature and historical reference. Comparative study of various religions in the study of world cultures is also apparently constitutional. Similarly, the study of religion in the context of political history dose not offend the establishment clause. The study of the parables of Jesus in the study of fables and parables as methods of teaching was permitted. Study of the biblical account of the rise of the kingdom of Israel was also allowed.

34. School District of Abington Twp.v.Schempp, 374 U.S. 374 U.S.203,225 (1963)

35. Wwiley v. Franklin, 475 F. Supp. 390 (D. Tex 1910)

### **Are Universities Biased in Favor of Liberal Faculties? Hans Tirpak, Director, Law Student Bar Association, university of Buffalo, Amherst**

There appears to be a trend in American universities, including the University of Buffalo, toward hiring and awarding tenure preferentially and in some case exclusively to professors who are on the left of the political spectrum.

In 1991 Civil Rights act (which is essentially no different from the 1964 act) states. " it shall be an unlawful employment practice for an employer to fail or refuse to hire or to discharge and individual, or otherwise discriminate against any individual... because of such individuals' race, color, religion, sex or national origin." note this provision includes the word religion."

It might be stretching things a bit to assert that UB and/or similarly situation colleges or universities do not hire conservative professors, I hear UB has some in it's political science department. I even met one about a year ago. I was quite surprised. With that exception, every professor I have met at UB in the 2 1/2 years I've been a student has seemed leftist.

In the conscientious -objector case, the Supreme court defined a religious belief as a " sincere and meaningful belief which occupies in the life of its possessor a place parallel to that filled by God of those admittedly qualifying for exemption" The court later expanded the definition to include ethical and moral beliefs that assumed the function of a religion in the registrant's life.

Given this, if colleges and universities have been and are in the practice of hiring and awarding tenure to liberal professors over equally qualified conservative professors, then people devoted to religions based on conservative values have been and will continue to be disfavored in employment because of their beliefs. Is this not " fail(ing)... to hire any individual.... because of such individual's religion? It would be a stretch to say it isn't.

I must in all fairness point out that at the present time I have no hard evidence showing that UB or any other, college or university has discriminated based upon religion. But the growing awareness that most of America's colleges and universities, including UB, have become dominated by leftist professors and administrators strongly support the inference.

I wrote down a solution.

### **Solution**

State schools, courts, police, military, and prisons must end state sponsored psychology, sociology and philosophy.

- 1) State schools can open class rooms and hall for freedom of speech and discussion. Individuals must not be discriminated against because of non-enrollment in college, education, income, secular religion, race, color, sex, or nation origin.
- 2) Courts cannot force people into any secular organized religion, human behavior groups, or special interest group.
- 3) State hospitals and prisons must have an open door policy to human behavior groups and individuals for ample opportunity to treat and counsel, only upon request from patients, clients.

I had written a letter in 1991, sent it to congressmen.

### **Human Behavioral Groups The Beginning of the End of Our Constitution**

Our Nation the Untied States of America was constituted on the principle that our government must not fund, give official recognition of expertise, power of enforcement to any human behavioral group. This separation allows a fair selection by the majority of people to elect a representative, to govern with his principles from his human behavioral group or groups for a term of years.

Religion must be officially recognized by the United States government as a human behavioral group and a belief in God. Psychology must be officially recognized by the United States government, as a human behavior group.

There was a man who threatened to kill his wife and did beat her up. The judge sent him to a mental institution to be treated. There he gained the trust of the psychologist and was released for a few hours a week. During a pass he went and killed his wife. There are men who sit at the controls of nuclear bombs. If he wanted to kill a million people would he tell a psychologist?

Where is the truth? Does it lie in psychology, in religion? I say the people of the United States must decide which principles are to be use, to govern our nation by elections. Neither one of the behavioral groups should be funded, given official expertise, or have involuntary enforcement in our armed forces, courts, government agencies, or schools.

People are afraid to speak up because they think they will have to be forced to see a psychologist. Can you imagine being forced into a religion? Is it not difficult enough, having to be judge by a court established on principles from many human behavioral groups?

To those who trust and obey religion. To those who trust and obey psychology. To those who trust and obey both. To those who trust and obey neither please save our constitution of one nation under truth that sets man free.

Your concern citizen,  
John J Nowak

Dear Mr. Nowak:

January 10, 1992

I very much appreciate you having taken the time to write me with your views. Letters from New Yorkers such as yourself alert me to current issues, and provide a range of opinions on how to deal with some of the problems affecting the citizens of our state. I will have your views much in mind should pertinent legislation come before the senate, thank you

Sincerely Daniel Patrick Moynihan

Dear Mr. Nowak  
January 23, 1992

Thank you for your recent communication. As a United States Senator, I follow a variety of issues and appreciate knowing of your concerns and interests. Please be assured that I will keep your views in mind and during any future consideration of this matter.

Best regards Sincerely, John Glenn

Dear Mr. Nowak:

March 13, 1992

Thank you for your recent letter. I appreciate your willingness to share your views with me. Letters such as yours and others from concerned friends are a very valuable source of information and very helpful to me. I commend you for your interest and assure you that your views will be considered in my decisions.

Kindest regards, Sincerely Jesse Helms

Dear Mr. Nowak:

March 25, 1992

Thank you for sending me "Human Behavioral Groups: The beginning of the End of our Constitution." I read it with great interest, and I appreciate your thoughtfulness in bringing this to my attention.

Sincerely, Lloyd Bents

My friend told me, he seen a write up about a state trooper, matching the name of the girl at the skating rinks. She arrested a famous clothes designer, having to do with a traffic violation. About the same time, I was in the news paper, a picture of me and my small duck boat along the shore. Finished from some fishing. A photographer of the newspaper, notice me and my small boat on the shore, and took a picture.

I place small ad in the front Page a local newspaper, to make a statement.

August 14, 1992

Copy from the library

The local news paper was previously named "Lackawanna Leader" it's building was across the intersection at the top of my street. It's name changed to "Front Page", and moved closer to the center of the city. The old Lackawanna Leader building became a restaurant, serving roast pig, ox and eventually lamb. In later years was voted as best beef on wick in Western New York. When I was younger, a year or two after I fired my arrow at the previous rabbit, I stood late at night beside the previous Lackawanna leader building. It's north side, had grown naturally. The side nearest the bridge. Standing in a few inches of snow, under the small slender trees, their height a few feet taller then me, They seem to like to grow along railroad tracks. I didn't like their appearance, and remembered when I was young, when the brittle limbs snap, they had a certain smell that didn't appeal to me. Found out recently they are perhaps called angel trees. I took aim again with my bow and fired the arrow. The arrow lodged through the head of the rabbit, sticking out, each side the same length. The rabbit started to run around in a tight circle. Made me worry it may run out onto the sidewalk or in the street. People seeing the arrow, I would be found out. Instead it remained where it was, making me feel for the rabbit. Made me hope the rabbit would not suffer, feel any

pain. Soon the rabbit stop moving. I took the rabbit to the old Italian ladies house, down in the cellar. Prepared the rabbit to be cooked. I fried the rabbit in a pan with spices. I ate the rabbit.

The following year, I ran for third ward councilmen, giving more effort, then a simple statement.

### **What is special about Lackawanna?**

1-14-1993

What is special about Lackawanna? Is it the dilapidation, rusting, and polluted waterfront? Might it be the almost 50 bars across from many of your homes, on our most public streets, enticing our women and men? Were our past leaders worthy of your honor, truthful and looking out for your interest?

There is something we can say is special about Lackawanna. Our city has a small town friendliness, convenience, and is perched partially upon a ridge liken to an eagle. Our city is surrounded by freshwater teeming with fish, abundant farms, rolling forested hills and distant vineyards.

For eighty years and then some, we have wavered in doubt of our real hope. I ask of the businesses occupying our waterfront, between Route 5 and Lake Erie, how many depend solely upon the now returning cleaner water? How many jobs can be relocated on this side of Route 5? How many jobs does Lackawanna actually need?

I hope the treasured thoughts in our hearts will be to reclaim, restore, and reform our waterfront. To protect and continue to nurture our young women and men to become lifetime married, responsible, more caring parents, and to cherish and enjoy this enduring place to live.

To accomplish a more neighborly perspective, accountable and caring city government, we need to introduce legislation that will give city and school jobs to only residents of Lackawanna. Current non-resident employees should have their jobs if they become residents within one year.

We are a city of many families. Because of this, there should be only one city or school job per family, residence, dependent upon sufficient qualification. This will help to protect us against family partiality and spread tax dollars more evenly among our citizens. Employees who have worked longer then seven years should not be affected.

If family businesses, clubs, institutions, professors of colleges, and even politicians, with their political parties use volunteers to reduce cost, then our city needs to reach out and do the same.

We should always have a paid government workers of about fifty percent of the city work force. With some effort, the other fifty percent can be made up of volunteers into two groups. The first group, because of necessity, can have incentive of reduced city and school taxes, based upon hours of service. The second group of volunteers' incentive could be the gratitude of the contributing to the honor of Lackawanna. Special days of recognition could be sponsored by citizens and city government. This approach will stabilize our taxes and reduce them below their current levels.

I , John Nowak, an Independent Candidate, have no political party machine backing me. So hopefully, my allegiance is to the many neighbors of the third ward and Lackawanna.

Your conversation , support and vote is important to me. Yet you should know I am not retired, nor a home owner, I lived with my parents all my life, and am self employed. However, I will try my best with my heart, understanding, breath, and strength to help support and care for Lackawanna and her people. Please do not turn your back any longer, our waterfront needs you.

May God bless all  
John Nowak

I decided in the spring of 1993, to protest the government. To at least take a stand, that I wasn't afraid. I made a sign, with words to the effect

**Government  
Funded  
Psychology  
Philosophy  
is  
Unconstitutional**

I protested in front of Buffalo city hall, walking around the large central circle, at the time mostly all flat stone. I notice in the recent picture, they planted grass and trees where I had walked. I walked in front of the city court building adjacent across the street from the city Hall. A man came out of the city court building and read my sign. He raised up his arm in the air and gave me a shout of encouragement.

Protested in front of the buffalo newspaper office.

Protested in front of Erie County College City Campus. I spoke to some of the students.

Protested in my own city, in front of the state counseling services building. They were the back door of the building on the side. A prominent politician, had his office in the front of the same building of the counseling services building. He came out and I sense hurried to his car, not wanted to perhaps face me.

Protested in front of the university of Buffalo, Amherst campus.

At the time there was a large national protest in Buffalo, against abortion. I drove there, exited my car and walked over to the protest at the abortion building, without any sign. I walked over to the parking lot beside the building, where many of the people for abortion, were standing in a large crowd. I notice many were university of buffalo students, in their twenties and two men in the middle of them, wearing woman's clothes, mocking the protesters against abortion. I thought immediately seeing the many university students in the crowd, this is the why I was protesting against psychology and philosophy being funded in the institutions of government. Especially the state universities. I went back to my car and retrieved my sign, that I used in front of the institutions of government. Written on the sign, "Government Funded Psychology Philosophy is Unconstitutional".

I stood on the opposite side of the street, where the protesters against abortion were permitted to protest. Some of the protesters read my sign, they ask me about the sign. I explain to them some what I was trying to accomplish. I spoke to the national leader of the protest against abortion in a room (may of been a trailer office), he seemed understanding. Thinking within, if they only went down to the university and protest the root of the problem, government funding of psychology, philosophy. Would be the first step in ending abortion. Seeing some at the abortion protest, are from the catholic persuasion, and others of the protestant persuasion, most if not all only perceive the "spirit" as a literal divine person. They had stumbled over what is called personifications, used in the bible many times. As was by King Solomon, personified wisdom liken to an imaginary woman, to convey and equate a desire of having wisdom, that she brings instruction, comfort, even laughs when men don't listen to her complex instructions. She laughs at men being simple, not listening to her knowledge. When they finally call out to her, from their misery, she becomes silent. Same by Jesus and the Apostles used a personification, but a greater measure of

knowledge then in the old testament, is the spirit. A more direct mental disposition, thought by thought, mental process of God to dwell in men, brought to us by Jesus, and by the apostles. Written, called the holy spirit, new testament. Personified as a he, when the spirit (thinking of God) is in a person, also as wisdom comforted, instructed to empower one from doing wrong to your neighbor, in the discerning of the intents, motive of mens hearts, minds, and many other attributes. For about forty years, at the very beginning of the church on the day of Pentecostal, there was accompanied signs, and powers with the spirit (mental disposition, thought by thought of God) was being revealed, to confirm, establish the words, new testament is of the authority of God. I sense, because of their wrong meaning of the word "spirit", they couldn't fully grasp, be persuaded to protest, unless someday they can all grasp the correct meaning to the word spirit. I came to the conclusion over the years, sensed most religious won't take a stand against psychology. Many who perceive the spirit as a literal person, not the inner thinking, mental disposition, mental process, tend to gravitate to psychology as their answer to inner thoughts, mental disposition, mental process form a very short sighted observations of human behavior. Contrast to many generations of human behavior recorded in the bible to be observed, and explained by God's many messengers, revealing intents, motives of men's hearts and minds. Today many failing to see, their faith (persuasion) is really in government. When Government is behind, for a hundred years, by trillions of tax dollars, the promotion and establishment of the large principality of philosophy and psychology in their many institutions. Which programed millions of young men and woman in their short sighted so called human behavior observations. I also sense the leader of the abortion protest, may be of the modern day evangelical movement, which perceive the spirit, as one of either three, speaking whatever come to one mind, when reading the new testament, an emotional feeling, and gibberish talk, called speaking in tongue by them. All three very dangerous.

I bought an ad, published a vision for our waterfront, and a series of letters I written of our national concerns.

March 24, 1993

**John Nowak**  
**Christian Only Party -Independent Candidate-**  
**For Third Ward Council member Of Lackawanna**

1. Reclaim, restore, and reform all the land between Route 5 and lake Erie into a National Bethlehem Water front Park
2. Prohibit bars from serving Liquor. Allow restaurants to serve beer and wine. Allow stores to sell beer. This is the least and most we can do to protect citizens from the captivity of alcoholism. Sadly there will always be alcoholism but we can lessen the suffering of innocent and the not so innocent people dying, violence, broken families, and disillusionment of a better tomorrow.
3. Personally oversee any alleged verbal or physical brutality by police. Keep a record of any excessive tightening of handcuffs.

Support Right -to-Life

For Affirmative action, Not quotas

Against the Death penalty ( In it's place, human solitary confinement and a list of all human behavior groups, law abiding, private funding only, for personal counseling and fellowship)

The standing third ward council member Len Woysner, businessmen, and Police and Firemen are worthy of double honor.

If elected I would divide my salary in three parts for four years.

First part would be my salary.

Second part would be for the waterfront park.

Third part would be divided and given to any previous bar owner that loses his business.

Additional letters, the body of the letters are found in Section III, their titles are:

- ***Reclaim Reform restore Particular Human Relation , Speech, Thought, Compassion Values***
- ***Human Behavior Groups the Beginning of the End of our Constitution***
- ***Scientific Incredibility Secular Psychology a Religion***
- ***Call For The Separation of Special Interest Group and State***
- ***Human life Born of Water and Genetics***
- ***Accountability Young Men and Women***
- ***Necessary and Unnecessary World Jobs***
- ***Solitary Human Confinement***

**Reclaim Reform Restore  
Particular Human Relation Speech Thought Compassion Values**

1-14-93

Repentance is the order of our day, we need to leave our allegiances and thoughts and turn to a particular allegiance and thoughts.

The Founding fathers of the United States and majority people they represented put their trust in the secular human relation vales of Jesus of Nazareth; a man of flesh, judgment, and recorded history. Abraham Lincoln, among our greatest elected leaders, governed with speech, thought, and compassion from the supernatural secular Religion of Christianity.

Jesus of Nazareth gave the speech, "Every kingdom divided against itself will be ruined, and every city or household divided against itself will not stand"

Paul a follower of Jesus, wrote this thought, " For the love of money is the root of all kinds of evil".

Jesus of Nazareth gave this speech;" **Everyone who does evil hates the light and will not come into the light for fear that his deeds will be exposed.**" **"Come to me, all you who are weary and burdened and I will give you rest. Take my yoke upon you and learn from me, for I will give you rest. Take my yoke upon you and learn from me, for I am gentle and humble in heart, and you will find rest for your souls (breaths). For my yoke is easy and my burden is light"** " leave them; they are blind guides. If a blind man leads a blind man, both will fall into the pit.

**Human Behavioral Groups  
The Beginning of the End of Our Constitution**

12-7-91

Our Nation the Untied States of America was constituted on the principle that our government must not fund, give official recognition of expertise, power of enforcement to any human behavioral group. This separation allows a fair selection by the majority of people to elect a representative, to govern with his principles from his human behavioral group or groups for a term of years.

Religion must be officially recognized by the United States government as a human behavioral group and a belief in God. Psychology must be officially recognized by the United States government, as a human behavior group.

There was a man who threatened to kill his wife and did beat her up. The judge sent him to a mental institution to be treated. There he gained the trust of the psychologist and was released for a few hours a week. During a pass he went and killed his wife. There are men who sit at the controls of nuclear bombs. If he wanted to kill a million people would he tell a psychologist?

Where is the truth? Does it lie in psychology, in religion? I say the people of the United States must decide which principles are to be use, to govern our nation by elections. Neither one of the behavioral groups should be funded, given official expertise, or have involuntary enforcement in our armed forces, courts, government agencies, or schools.

People are afraid to speak up because they think they will have to be forced to see a psychologist. Can you imagine being forced into a religion? Is it not difficult enough, having to be judge by a court established on principles from many human behavioral groups?

To those who trust and obey religion. To those who trust and obey psychology. To those who trust and obey both. To those who trust and obey neither please save our constitution of one nation under truth that sets man free.

Your concern citizen,  
John J Nowak

Dear Mr. Nowak:

January 10, 1992

I very much appreciate you having taken the time to write me with your views. Letters from New Yorkers such as yourself alert me to current issues, and provide a range of opinions on how to deal with some of the problems affecting the citizens of our state. I will have your views much in mind should pertinent legislation come before the senate, thank you

Sincerely Daniel Patrick Moynihan

Dear Mr. Nowak  
January 23, 1992

Thank you for your recent communication. As a United States Senator, I follow a variety of issues and appreciate knowing of your concerns and interests. Please be assured that I will keep your views in mind and during any future consideration of this matter.

Best regards Sincerely, John Glenn

Dear Mr. Nowak:

March 13, 1992

Thank you for your recent letter. I appreciate your willingness to share your views with me. Letters such as yours and others from concerned friends are a very valuable source of information and very helpful to me. I commend you for your interest and assure you that your views will be considered in my decisions.

Kindest regards, Sincerely Jesse Helms

Dear Mr. Nowak:

March 25, 1992

Thank you for sending me "Human Behavioral Groups: The beginning of the End of our Constitution." I read it with great interest, and I appreciate your thoughtfulness in bringing this to my attention.

Sincerely, Lloyd Bentsen

### **Scientific Incredibility Secular Psychology a Religion**

1-14-93

The people's afflictions, trials, and observations bears me somber heartfelt reflection. My countrymen path's have been redirected unconstitutionally.

The use of perceived notions of scientific credibility and the unconstitutional accompanying powers inside of government has allowed psychologists to generate an unwarranted suspicion across our country.

The psychologist uses personnel experience, perceived sociological knowledge, and incredible experiments to create human relation value polices, programs, and individual counseling.

Supreme court has stated " among religions in this country which do not teach... a belief in the existence of God...(are) Buddhism, ethical culture, secular humanism, and others." See Torcaso v. Watkin 367 U.S. 488.495n 11.

I John Nowak, a citizen of the United States of America contend Psychology is a secular religion.

### **Call For the Separation of Special Interest Group and State**

2-12-1992

Special interest Group majority members have special interest in three similarities:

- 1) college education
- 2) middle to upper income

3) refusal to give recognition and censors logic in people and books of other religions

Special interest Group is propped up through government:

- 1) Funding
- 2) recognition of logic into a standard of laws for judging individuals and groups
- 3) power and prominence to intimidate and enforce their laws of logic

Special interest Group is masquerading behind Psychology, Sociology, and philosophy, using special state powers and prominence to assist in:

- 1) indoctrination
- 2) drastic logic and behavior affect in individuals, families, jobs, entertainment and News media.
- 3) drastic logic and behavior affect in election, laws and enforcement

Special interest group branched out into government agencies after World War II.

The special authority of the Founding Fathers, Constitution, Bill of Rights in Courts have shown mutual understanding recognizing religion as three distinct categories of logic concerning human behavior:

- 1) secular and supernatural
- 2) secular
- 3) supernatural

The government has left the course of complete neutrality toward organized religion. Secular organized religion of psychology, sociology and Philosophy must be separated from special state powers and prominence.

To insure the general welfare of all people of society, the free and fair exercise to deliberate and elect a more perfect representative for governing of the people, for the people.

### **Accountability Young Men and Women**

1-12-93

A child between the ages of eight year to twelve years old cannot be put in jail. Parents can in the rare circumstances can be put in jail in place of the child.

A young man and woman can be put in jail between the ages of twelve and seventeen years old. He parents can be put in jail by encouraging through verbal, example or neglect up to the remaining accountable percentage, between the ages of twelve and seventeen.

A young man and woman at the age of twelve years and on can become a lifetime married partner through unadulterated consenting sexual intercourse. Young men and woman are more then fifty percent responsible for their actions. Children between eight and twelve years of age are not more then fifty percent responsible.

Parents who verbally encourage young men and woman to marry at twelve years and on, are relieved of their parental duties.

Parents who force through threats, physical harm, and punishment their twelve year olds and older, for the specific purpose to marry another person by sexual intercourse, will be convicted on the charge of

rape, the other person and the parent.

Seduction will be a crime.

Seduction in the third degree will be when a person three years older seduces a young man or woman, between the ages of twelve to seventeen. The seducer can be sentence upto one year in jail.

- Seduction in the second degree will be four years older. The seducer can be sentence up to two years in jail.
- Seduction in the first degree will be for five years or older. The seducer can be sentence up to five years in jail.

However seduction, if it is unadulterated and consenting by the young man and woman is a lifetime marriage.

### **Necessary and Unnecessary World Jobs**

1992-1993

Free trade is helpful for the world, it helps other less fortunate nations. Our nation does gain and lose many jobs. There is a very harmful affect that we must express not only to our nation but also to the world.

This is self-evident that harmful affect to out children. Our children in the world need mothers home to do the job of rearing their children to be patient, kind,, not envy, not to boast, not proud, not rude, not self seeking, not to delight in evil, rejoice in the truth, protect, trust, hope, persevere, to enjoy their creativeness, imagination, and the personnel memories of being affectingly cared for by their birth mothers.

There are adequate number of jobs, but the women who are sufficiently supported by husbands which leave their children home in the world to have jobs out of there homes, are taking away jobs from single people and men and woman who support whole families by themselves. They are also driving down the wages, because of an unnecessary large work force.

Our world has become wealthier for a time, but at the expense of losing the tranquility of our streets. Costing us the world trillions of dollars fruitlessly to repair the damage lives.

### **Homosexuality and Polygamy**

1992-1993

Tolerance, special rights, and honorable recognition have been sought by homosexuals and polygamist for thousands of years. Inflamed are their lust for one another. However no homosexual act has created a human life and polygamy observed from animal and human history has created to many human lives, envy, and violence.

The country must insure the promote relational happiness of the general population. Unadulterated heterosexual lifetime marriages creates the founding fathers, intended relational happiness for the domestic tranquility, a moderate number of human lives, a greater degree of healthy lifetime sex, and humane living conditions in the smaller families.

Homosexuals and polygamist are hampering the pursuit of happiness of the general people, people cannot have heterosexual lifetime marriages side by side with homosexuality and polygamy. Our nation cannot bear the consequences when a lifetime marriage person loses his or her lifetime marriage partner for possible the rest of his or her life.

## **Solitary Human Confinement**

1992-1993

Socializing among convicted criminals takes away vital time funded by tax payers, for deep reflective remorse of their crimes, correction facilities have become liken to social clubs, schools of crime, and terrorism. Learning new criminal behavior, conspiring, and camaraderie among criminals has terrorized and harmed citizens outside jail and prisoners inside jail.

The death penalty, parole, and probation are implements by imperfect man and polices. Short term, long term, and lifetime solitary humane confinement I trust can satisfactory take the place of deterrent and the extreme death penalty. Parole and probation should be only given by a request from the victim. If society is the victim there should be no probation or parole. A judge has the final decision to allow probation or parole, but must have a request from the victim.

Prison cells should be at least twelve feet by twelve feet . A comfortable bed with plenty of length. Cells should have a view of the outside depending on good behavior. The cell door should be solid with two small openings for food, request, and observation. There will be no social interactions between prisoners. A jail will be a quiet place to reflect to oneself and become remorseful of their crimes.

Only visitors that have no criminal records for last three years will be allowed to visit prisoners. A list of all non-government secular, supernatural and secular religious groups that seek to give social counseling, will be given to every prisoner to choose their personal counseling.

Once a prisoner reaches seventy five years old he will be allowed to socialize among similar age prisoners in a high security hall.

## **Human life Born of Water and Genetics**

1992-1993

First birth of a human occurs when the sperm from the male births into the egg of a female, forming a complete genetic human life. The born of genetics, human life, has the self-evident right to live up to the second birth.

Second birth of a human occurs when usually the nine month developed complete genetic human life, births out of the water into the world. The born of water human life has the self-evident rights of his or her family and country.

A lady of wisdom says to imprison every woman who killed their born complete genetic hum life for twenty four hours. Imprison every doctor for thirty days an confiscate all wealth received in committing the killings. Imprison every advocate for sixty days that had used the media to promote the killings. Imprison any person for the possibility of many years, if he or she destroys any information of the identification of the people involved in the killings.

If I was elected to an official office and was given the authority to judge the matter before us. I would pardon the prison term of every person who killed a complete genetic human life, if the person would make know their participation or killing with remorse to the people, in the largest news paper of their locality.

All wealth received in committing the killings would still be confiscated for a memorial park in Washington D. C. for the remembrance of the Slain Complete Genetic hum life.

Me and my Irish childhood friend's older brother were fishing in a bass boat late at night, at the mouth of Lackawanna creek, behind Bethlehem steel plant. When all of a sudden I felt a hard rap on the back top of my head.

**5-17-93**

My friend, casting his lure in the dark, caught me. The hook lodge under my skin. I couldn't pull it out, due to the barred hook. I went to the hospital, and had it removed. My friend said, he recalled when pulling the boat out of the water, seeing the lure jiggling on the top of my head, he couldn't help laughing. We began talking about one of the two Lackawanna streams before they become one stream. One stream went through a large tract of undeveloped land, called Martin woods. He told me, he was once hunting there for pheasant with his uncle. When he shot his gun, he notice a police offer, from the corner of his eye. The officer pointed at him and motion with his finger, walk over to him. He thought of running, but instead walked over to the police officer. The officer was the step son of my mom's sister. He said, if he ever finds them hunting there again, where their not suppose to hunt, he will take them to jail.

When I was about 16 years old, some of my friends who smoke pot all the time in the particular neighborhood, went across the street to Martin Woods. My friend brought a chain saw, having about a 14 inch chain saw blade. We found a very large tree in the center of the woods. I don't recall which of us started to cut into the tree. I began to cut the tree, noticing it likely would not fall down, being the blade was too short. Thinking we should finish the job, since we started it. Then we started to handle the chain saw, pointing the tip of the blade directly into the trunk and walked around the trunk, feeling slightly sorry for the old tree. When we reach the point where we started, the tree kept standing, held up by it's inner core. Made me feel more sorry for the very large tree. Thinking, I could finish the job by cutting angled slices, and then working at it's core. Then I imagine some day the wind will naturally push over the very large tree. I thought if the large tree was to come down, it was fitting the wind would finish the job someday. As if the tree deserved such a noble act of God. As the years went by, I kept remembering the large old tree, hope the tree would never fell over. Imagining the tree laying on it's side, that I killed the tree.

At the protest walk, no one showed up, except my friend, my niece and the person who took the pictures. One of my lawn care clients. After I cut his lawn, we would sit down in front of his garage, and have soda. He told me some about having to do with the spy program for the USA. That it was bad thing when the Russians shot down a u2 plane, and obtain the pilot suit. He said their was something special about the pilot suit. He was very nice to me.

A man who happen to be on his bicycle drove by and stopped. He had a child on the back of the bicycle, they had some cold root beer.

Me and my friend in the picture, took the remainder root beer to a VFW, Veterans of Foreign Wars, in West Seneca. They were having a picnic dinner, we shared our root beer. They shared their dinner with us. My niece reminded me, we also rode around in the first ward, passing out some cold root beer.

After the election I wrote three more letters

- **National Lifetime Marriage Proposal** 8-27-93
- **National Adultery Marriage Denouncement Proposal** 9-11-93
- **Homosexuality and Polygamy** 12-17-93

### **National Lifetime Marriage Proposal**

8-27-93

Lifetime marriage, must be recognized after or before a filed marriage certificate, public ceremony, states a man and a woman has or will become one in the same flesh, sexual intercourse, married. Promotion of abstinence, public ceremony and filed marriage forms are necessary for order and peace, but not following through must not justify gov't to exploit these lifetime marriages by labeling them as only teen sex or adult sex, distribution of condoms in schools, and abortion killing, These unregistered lifetime marriages need recognition, responsibility, and perseverance for our country's sake.

Some expectation of tradition, academia, and psychology are blinded and hostile toward lifetime marriages where there are no public ceremony " I do Marry" or a filed marriage certificate.

Since the creation of symbols, people have mistakenly put their complete trust in a ceremony, symbol, or sign then the past and future existence, act, or state. Is a marriage when someone says " I do marry" signs their name or is the marriage the actual consent that is combined in the act of uniting in the flesh before or after a public ceremony, symbol, or sign?

Is a child a child before or after a signed certificate?

Is a person dead usually before or after a signed death certificate?

Safe sex, Government's distribution of condoms in schools, glamor of one night stands, government's label teen sex, abortion killing, free love, and the creation of contraceptives have discourage especially young men and woman from informing family, public and gov't of their lifetime marriage, responsibility, and perseverance.

Young men and woman, 12 years and older should be taught what is a lifetime marriage, benefits, abstinence for order and peace in the community, and where and how to full out a certificate of a lifetime marriage.

### **National Adultery Marriage Denouncement Proposal**

9-11-93

Historically rather than recognizing a young man and woman teenage lifetime marriage that has no outward sign, gov't has granted marriage ceremonies and certificates to adulterated, corrupted, non true lifetime marriages.

Gov't authorized divorce in a lifetime marriage, when the other mate commits adultery, is allowable by government. The official divorce is justified to create acceptable remorse, change behavior, appreciation on the part of the adulterer toward the divorcer. Hopefully resulting in a reuniting of the life time marriage.

However, when the adulterer or either the divorcer entertains and acts to marry another

person, the gov't authorizes a marriage ceremony and certificate. This gov't action is unjustified, for now the gov't has left their first objective protecting and encouraging proper behavior toward the divorcer, true lifetime marriage, to encouraging, legitimize, and honoring the creation of adulterated, corrupted, non true lifetime marriage.

Gov't should be at least neutral or better yet denounce adulterated marriages. Gov't should not intrude in adultery to punish, but also should not grant honor authoring a marriage ceremony and certificate to adulterers.

The leaders, the glamorous, the wealthy who entertain in adultery seek a sign of honor and their sign is a marriage ceremony and certificate authorize by government.

Middle and poor America with fewer resources have become the losers of parents, houses, food, health, bankrupting and enslaving us to the federal government.

I do realize the hardness of people hearts, suffering that seek a remedy, people in relation to adultery. Justified shame, sadness, and loneliness need be consequences allowed by gov't for people to reap. Hopefully faithfulness will return more abundantly through rethinking, remorse, and better behavior, the majority and mainstream of people, as an example for future young men and woman.

The old laws of marriage are very imperfect. These new laws are hopefully more perfect to inform citizens tier duty toward their many neighbors, and at least encouraging each other to become and stay truly lifetime married.

### **Unadulterated Lifetime Marriages**

12-17-93

Elected officials must encourage young people to marry later in life, so there will be ample knowledge and income to raise families to remain committed together.

A lifetime marriage occurs when two consenting people a male and female become one in the same flesh, sexual intercourse. Lifetime marriages have occurred as early as twelve years old.

Government official separation is called a divorce.

Government unofficial separation is called a separation.

Government official or unofficial separation dose not break the bond of a lifetime marriage, rather it only separates the partners for a definite or indefinite time. Consequently sexual intercourse with someone outside of the lifetime marriage is adultery. Sexual intercourse is only unadulterated if one returns to his or her lifetime marriage partner.

Refusing to recognize a lifetime marriage as the first act of sexual intercourse, labeling a lifetime marriage as teen sex, and recognizing adultery as a remarriage, has created generations of multiple sexual partners. Compared to an unadulterated lifetime marriage, these human relation sexual practices are more likely to give aids to a sexual partner and their offspring, separation of children from natural mothers and fathers, and violence, do to envy, mistrust, and passion.

Our nation can restore these self evident human relation sexual values. If I had children and one of them at twelve years old became married by unadulterated consented sexual intercourse, I would after my upset feeling faded away congratulate the married coupled. Then I would take them to city hall make the marriage official, and inform them that they will not be allowed to see each other except to receive letters and supervised visits until both reach seventeen years old. At this I would let them resume the marriage and help them with food, clothing, shelter and heath insurance.

The country must recognize unadulterated consenting sexual intercourse above twelve years old as life time marriages. Official separation should only be granted by government in case

of violence, adultery, incest, prostitution, homosexuality and rape.

Remarriage licenses will be given out for death of the marriage partner, a partner is returning to his or her lifetime marriage, and a marriage partner was married previous by unadulterated consenting sexual intercourse.

I brought my letters together of the proposed Water Front Park, the letter I sent earlier to congress, some earlier responses from congressmen, and a letter where I believe the direction of our nation lead, into a pamphlet, book of 16 pages, and send about hundred copies to congressmen.

In 1995 I wrote another letter. Some of my friends sign the letter, I had to rewrite the letter, to try better at my penmanship. So I cut out their names and added it the bottom of the letter. I had poor spelling and penmanship, but I tired my best at the time.

### **Declaration of Freedom of Religion and Morality from Governmental Subversion**

January 14, 1995

Our founding father George Washington holding to his religion and principles of morality in his Farewell Address 1796 said: "Of the dispositions and habits which lead to political prosperity, religion and morality are indispensable supports. In vain would that man claim the tribute of patriotism who would labor to subvert these great pillars of the duties of men and of citizens."

Our constitution was drafted upon a foundation of principles of morality, to most of our early citizens the New Testament contained the self-evident pillars of morality. Recorded in writing to be read, studied, and meditated upon. The new and old testament to them was an adequate time span of evidence of thousands of years and hundreds of generations of precise actions, intents, and motives of people. Explaining every pertinent social interaction between its morality and other cultures common to man. These early Americans who had diligently studied and honestly kept to its pristine principles of morality, had the knowledge to discern the motives and intents of the hearts of men, were equipped to be fully righteous, had inner peace, joy, love, self control and an abundant life. The New Testament warning them to: "beware lest any man spoils them through philosophy and vain deceit, after the traditions of man, after the rudiments of the world"

In 1796 President Timothy Dwight, President 1795-1817 of Yale, to the candidates for the baccalaureate , Dwight preached on: "The Nature and Danger of infidel philosophy" "The vain deceit of ancient philosophy and every philosophy, which has opposed religion and morality in every succeeding generation, has uniformly worn the same character." Proclaiming and teaching religion is only a system of fraud and trick imposed upon the ignorant multitude. That it is unreasonable to believe God to be wise and good. "That skepticism and ridicule is the true and only wisdom of man. That we man lawfully get all things if we get them safely. That modesty is inspired only by prejudices and has its foundations in the mere desire of appearing superior to animals. That female infidelity when known is a small thing when unknown nothing. That adultery must be practiced if we would obtain all the advantages of life. That suicide or self- murder is lawful and commendable and of course virtuous. These doctrines may explain why many of the ancient philosophers were noted for sodomy. We may safely say these doctrines are today being practiced, they overwhelming the world with misery, by contesting all principles of morality but adding none."

The rudiments of the world, psychology, is base on a lesser time span and a narrow rudimentary observation of the culture, a foundation of sifting sand, resulting in faddish and bias conclusion against religion and people of its morality. Seymour Epstein University of Massachusetts- Amherst (His name wasn't in the original, I wasn't sure at the time what to do with

his name) “Psychology claims to be scientific having a high degree of control and objectivity. However, there is no more fundamental requirement in science than that the replicability of findings be established. Since experiments in the physical sciences produce results that are replicable and generalizable, it seemed reasonable to them, the same was true for psychology. Laboratory experiments actually are ineffective because much human behavior is so sensitive to incidental sources of stimulation, that adequate control wouldn’t be achieved, even at attempts of exact replication. As for objectivity and full disclosure in psychology, few replication studies are attempted. Replication studies are particularly apt to be rejected for publishing, when they cast doubt on psychologies accepted conclusions. Some journals state that they do not accept replication studies; others implicitly follow a similar policy.”

The government has subverted religion and morality for about two generations through philosophy and for about one generation through psychology, has been promoted, by governmental tenured teachers. Established for almost a century, by our tax dollars, crossing the line of freedom of religion and morality. Especially with the young future leaders, men and woman who had left home and parents for government universities. Many having strong passions and feeble principles of morality, delighted in the prospects of unrestrained gratification, eagerly enrolled with people of passion and ambition, were enamored of the loosened governmental doctrines of philosophy and psychology, and went back home and swayed others to follow their conduct.

We the people, sincere, compassionate, independent citizens of the United States of America, petition the honorable leaders of the government for legislation to restore our freedom of religion of morality from governmental subversion. We ask all government teachers in any government school will be prohibited from either promoting or establishing philosophy, psychology, or religion. We ask government will neither promote or establish psychologists, instead promote and establish social workers for feeding, sheltering, clothing, giving medical care, and stabilizing the emotional disturbed from harming themselves. We ask equal access to the stabilized emotional disturbed by all law abiding groups outside of government either philosophy, psychology, or religion and morality. We ask the government to request the constitutional rights of the stabilized emotional disturbed, to choose from a list of these groups for their counseling.

There are many thousands of people employed by the government in philosophy and psychology. Human behavior as it is, has been for thousands of years, these people will not want to give away readily their powerful influences and illusions of credibility. We ask for your help to reaffirm our founding fathers trust and constitutional spirit in the freedom of religion and morality from governmental subversion.

John Nowak, Robert Schwinger, Richard Powers, Thomas Calleri, Thomas J Gaffney, Edward J Volt

In 1995 I ran for mayor writing.

### **Lackawanna’s Waterfront Park**

7-8-1995

There are technologies available, some using high temperature to break down contaminates, into harmless substances. Others being used today, by the city of Tonawanda, to save there waterfront for a park. But as so many of our hopes, our leaders are silent, not willing to search them out and use ingenuity to make our honorable hopes come true.

Lonesome our waterfront reflects across to us blackness darkness, with towering whirlwinds of hopelessness buffeted along, liken to the carousing in bars, adulterous living together, and pornographic (a pornographic shop along route five adjacent to the waterfront) by arrogance rooted in the love of money. Falling on us and our children, deteriorating our dreams and moral groundings.

Will lost true love of our priceless view of the water, sunsets, tress, and the fresh air bring us together in meekness? Will we be scattered by haughty voices from religions, forms of atheism, political parties, labor unions, and unconstitutional government sponsored psychologies? Our destiny will solely depend upon the creator's willingness to soften man's hearts to begin Lackawanna's Waterfront Restoration.

The buffalo news paper wrote a small article.

### **Lackawanna candidate wants 2 mile beach, park**

August 21, 1995

John Nowak figures he has about 1-in-2000 chance of being elected mayor of Lackawanna (I figured at the time there are about 20,000 people live in Lackawanna, one is going to be elected) but is waging an independent, write-in campaign for post as a way to promote his dream of a two mile-long beach and park on the shores of Lake Erie.

Nowak, 30, who has a one man lawn maintenance and snow-plowing business, dreams of combining Woodlawn beach in Hamburg with a cleaned up Bethlehem Steel site in Lackawanna to form a waterfront park.

He is vague about how to pay for the project but says it would provide "restful peace" for residents and help change Lackawanna's image from a Rust Belt city to a "northern Paradise"

Nowak said he decided to run as an independent rather than seek a party endorsement so that he would not have to go through the petition process.

In 1993 Nowak ran as an independent write in candidate (think the Buffalo newspaper made a mistake, I did gather in 1993 the needed amount of signatures, submitting them, officially place my name on the ballot) for the Third Ward Council seat and finished a distant third in a four-person race with 43 votes out of about 1,800 cast.

Found another brief writing I written, how to deal with patronage jobs. Perhaps it was written in my first election campaign, or perhaps my second, can't remember which for sure.

Our city needs a list with a citizens approval of his or her names and their qualifications. In good faith the mayor should sit down with the city council, sort through, and interview these perspective citizens for all future open jobs in the city work force. During the meeting if the mayor and each councilmen cannot totally agree on the best qualified citizen. Then seven best perspectives should have their names written on slips of paper and place in a box. Then the mayor should place her or his hand in the box, without looking, to select the person who will be employed by the city.

Thinking on March 5, 2007, about when I wrote "for affirmative action, against quotas", and finding

my brief writing concerning patronage jobs. I thought why not used such a system for granting acceptance into universities. All government universities (private universities volunteer only) will by law, place all students applications into categories from highest accredited to lowest, without indifference to race, color, sex, religion, political. The names in each category, will be written on slips of paper and placed in a box. Then some one perhaps the president of the university, board member, or student, will be selected to reach into the box and pull out the specified number of names, for each category of accreditation.

Perhaps we could also use the system similar to above to awarding tenure to professors.

## **United States House Of People in Ruin**

September 6, 1995

Our founding fathers, had a deep trust and appreciation in the secular human behavior logic principles of Jesus. To our founding fathers the wall of separation of religion and state existed inside religion not on the outside. Guiding our early Americans to govern and live using the secular human behavior logic principles of Jesus. (December 16, 2008 additional information, I remembered hearing Thomas Jefferson, wrote a book, of all the secular parts of the bible, particularity of Jesus' words, without the supernatural parts. The book had been given out to new members of congress.) Understanding the bible's importance, Abraham Lincoln used Jesus' secular logic in his Gettysburg Address (my mistake, was instead his campaign debate) to explain "A house divided against itself, that house will not stand".

President John F. Kennedy in his inaugural speech spoke of his belief in a wall of separation of church and state. Me, being once a Catholic, educated from first grade to eight grade, in O.L.V., St hyacinth, and St, Barabara's schools. Understanding not long ago the bible was discourage and before that forbidden for Catholics to read. All secular human behavior logic principles of Jesus, heavenly logic, and ceremony was instituted by priest or nuns. John F, Kennedy being a Catholic, put the wall of separation "outside" of his church. So none of his critics would say being the first catholic president, that Kennedy is going to take counsel from his priest to govern as president.

When I was eighteen years of age going on nineteen, I stayed in my bedroom most of the summer in the year 1984. As our founding fathers before us, I prayed, fasted, and read intently Jesus' secular human behavior logic. The parables and Jesus' life story, over and over, learning slowly their inner truths of motives of men's hearts pertaining to greed, lust, power, compassion, justice, mercy, and humility. Through the years, I learned from talking to thousands of people of all walks of life and age, how relevant the bible's secular logic is to us and our country. I began to leave the once very important to me, psychology of the world.

Today psychology is prospering almost everywhere on television, in schools, and in courts. Psychology united in state, has been unconstitutionally uplifted by hundreds of billions of tax dollars for more then forty years. Blinding citizens from the founding fathers hopeful intention. To create a government, where men naturally reap what they sow, enabling men to be accountable to themselves, to read out, search and hopefully find through other non-gov't citizens, the founding fathers deep trust and appreciation in the secular human behavior logic principles of Jesus for an abundant life of happiness.

Your courage and trust will hopefully enable me to humbly ask the federal government to separate itself from psychology and compensate the American citizens with a memorial to the humanity of Jesus. Called the "National Bethlehem Water front park".

Before the election, I place another ad in the local paper, including the article "Maybe someday,

nothing else will matter”.

### **Maybe Someday Nothing Else will Matter**

Most founding fathers endeavored to build the republic from their lives, built upon a solid foundation of insight of Jesus' secular teachings. George Washington called this insight, morality, the indispensable support, the great pillar of duty of men and citizens. Jesus explained when the rains, floods, and winds pound against that life (house) it will not fall in a great ruin.

Shall our republic remain upright for much longer, when millions of sons and daughters enter mammoth government universities, where increasingly more are subtly persuaded to build their lives upon the shifting sands of psychology, sociology, philosophy, and political science? Trillions of tax dollars are spent and associated with teaching, promoting, honoring and entrusting government policymaking to government professor's theories. Ending the founding fathers hope and trust in the people, unhampered by government, to continue in each generation, by their own will, not a government bureaucracy, to search diligently in the secular insight of Jesus' teachings for answers to life's and the republic's most difficult problems.

Jesus called himself the son of man, from his heart he offered our founding fathers secular insight, humility, honesty, self control, truth, kindness, compassion, justice, foresight, an more abundant life, forgiveness, perseverance, patients, courage, gratitude, all knowledge necessary to equip them to be fully righteous, mature, and truthful.

Having hoped against hopelessness the last four years to bring this matter to the people in authority, please carefully consider your morality, children, patriotism, and heart sake are the proof necessary to ending the Governments' subtle subversion of well being.

After the election in 1995, in which I didn't win. I thought of perhaps seeing how many votes I received. I decided best not. I was satisfied I made a stand. I began exercising, jogging, losing about twenty five pounds. I figured at 30 years old, since I was still alone, best to give up my snow plow operations, being it was cold and not the safest. I went to Florida and spend a few months their visiting my parents. In Florida I went to a few local churches of Christ and notice while attending service a young woman and then her two younger sisters. They were the ministers daughters, they were all lovely. The oldest 18 years old, shown interest toward me, the other two younger were very sweet to me. When I seen the youngest daughter, I couldn't help noticing her beauty. She was 13 years old, but you wouldn't think so. She was around 5ft9, and unusually physical matured as if she could past for 21 years old. Having very long hair, beautiful color eyes. She reminded me of a super model. The minister and his family was very nice towards me. I would spend time studying the bible with the minister. The oldest sister seem she was giving me signs she like me, even though she had a boyfriend. He seemed to be not a member of the church of Christ.

May 22, 1996 I brought together some of my articles and with my lawn money purchased a full page, four sides, in the local city paper, named the "Front page". I included in the ad another letter, "America's Hopes and Fears" along with the letter "Declaration of Freedom of Religion, and Morality from Governmental Subversion".

## Front Page

In later years I included:

Psalms 127:1 Except the LORD build the house, they labour in vain that build it: except the LORD keep the city, the watchman waketh but in vain. Zephaniah 1:14 The great day of the LORD is near, it is near, and hasteth greatly, even the voice of the day of the LORD: the mighty man shall cry there bitterly. 1:15 That day is a day of wrath, a day of trouble and distress, a day of wasteness and desolation, a day of darkness and gloominess, a day of clouds and thick darkness, 1:16 A day of the trumpet and alarm against the fenced cities, and against the high towers. :17 And I will bring distress upon men, that they shall walk like blind men, because they have sinned against the LORD: and their blood shall be poured out as dust, and their flesh as the dung. 1:18 Neither their silver nor their gold shall be able to deliver them in the day of the LORD'S wrath; but the whole land shall be devoured by the fire of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land.

Are theses verses of God's word speaking directly of 911? NO

Are these verses of God's word speaking indirectly of 911, and any other generation that sins against the lord? YES

Jesus spoke about a tower falling on 18 people in his day.

Luke 13:1:There were present at that season some that told him of the Galilaeans, whose blood Pilate had mingled with their sacrifices. 2:And Jesus answering said unto them, Suppose ye that these Galilaeans were sinners above all the Galilaeans, because they suffered such things? 3:I tell you, Nay: but, except ye repent, ye shall all likewise perish. 4:Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem? 5:I tell you, Nay: but, except ye repent, ye shall all likewise perish.

Middle Page

**Witness God's Narrow Only Gateway  
To  
Turn America Back Around**

Challenging the early citizens, their secure sociological wellbeing and leaders sprang from many individuals solely reading, carefully logically pondering, trusting and acting upon the testimonials of Jesus' social teachings for an abundant life. However when not looked upon as being totally sufficient for the social welfare, correctness in the general population, by government bureaucrats, especially educators, Christian secular and also supernatural sociology will be diminished, prohibited, and replaced through gov'ernmant propagating infidel philosophy, evolutionary cosmology, and humanism theology.

Exasperated by the infiltration of French infidelity. Our honorable founding fathers and especially early citizens were ravaged by crime, immorality, and weak character. The promulgating of infidel sociology was enticing many in the early nation and higher education. It was said, the infidels of France raised among themselves three million francs for the purpose of printing and distributing books to corrupt the minds of the American people. Thanks to then university president Timothy Dwight in 1796 and many concern Christian citizens, the infidel philosophy was exposed before the students of Yale university and citizens across the young nation. The period following was one of unprecedented national prosperity, and no serious student of history can mentally ignore, separate out the social and economic betterment from their essential Christian social roots.

Up until the beginning of the 1900's almost all vaunted educators of Protestantism, regarded Jesus' testimonials as the infallible revelation of the true secular and supernatural sociology for mankind. Soon afterwards humanism originated from German universities, in intellectual science circles and among theologians swept much of the world as wildfire, teaching genuine true secular sociology could be found only within experience and not through a book of books, called the bible, containing revelation inspiring man. Humanist regarded Christianity as the highest expression of an essence common to all religions and to regard the Christian experience as fully expandable from the study of naturalistic and behaviorist psychology. In 1923 the document "Auburn Affirmation" signed by 1,292 ministers said in effect, we deny the supernatural element in Christ miracles and the supernatural element in his redemption work.

All forms of Christianity to humanist were regarded merely as fraternal societies with certain social benefits. Humanist persuaded institutions of Protestantism to admit humanist to their facilities on the ground the principle of academic freedom required the presentation of all viewpoints. In many instances humanists used orthodox words to convey humanist thought, moving with caution, conspiring to take Christian oaths with mental reservations. When humanist attained majority status they set up new standards and by various devices eliminated all bible believing educators. Many

ecclesiastical administrations of denominations and seminaries were taken over by this so called ***“inclusivist strategy”***.

Humanist were not interested in carrying out the importance of the Christian commission, the means of reconciliation with God, the redemption from sin, and the liberation from the bondage of evil. Instead they were vitally concern with the control of the administration that would give them world influence and an opportunity to make internationally a “ new social order”.

America’s government bureaucrats, especially educators, teachers, sociologist, psychologist and counselors must be prohibited constitutionally from propagating perceptions of infidel, evolutionary, and humanism thought. Consequently to restore the early form of government recognizing a republic democracy, as a “sensitive Gage” where if government elected officials and the public turn their backs and allow their government bureaucrats to set up new standards of social correctness, and use various government funded means for propagation infidel, evolutionary, and humanism sociology, to occur and flourish in their students and court appointed clients, it will continue undoubtedly alter drastically the nations elections. History shows for the first one hundred years of our nation being not overwhelmed by a government supported infidel, evolutionary, and humanism sociological promulgation, the general population had chosen a prominent respect of individuals who from need and full of cares cherished reading, carefully logically pondering and responsively acted upon Jesus secular social logic for an abundant life. Providing them daily fortitude, integrity, and self control. Giving the most justified reason in the majority of the founding fathers minds to seek their freedom from a tyrant king by redirecting to the early public more empowerment in governing, continued freedom for the people’s religious free exercise, and eventually as some founding fathers saw the eventually freedom for a people in slavery.

My gentle urging to my countrymen, is to return to our early national spirits, to immediately put a halt to the funding of a government bureaucracy propagating a replacement of sociology and psychology made from infidel philosophy, evolutionary theory, and humanism theology, consequently creating faulty social impressions in especially our young citizens. Only impartiality as out founding fathers will restore and secure the basic rights of religious citizens, such as Christians, the constitution freedom to promulgate their social logic without a government bureaucracy unconstitutionally interfering and stealing away their hearer’s trust. Without you bringing publicity and your prominence as elected leaders to this early national defining principle, we as a nation will continue being weakened. Where it is most obvious that recent history show no amount of laws, regulation added to the funding of an unconstitutional in spirit bureaucracy under the heading of “ education” for replacing the people’s sociology, can persuade citizens from lawlessness and unrighteousness toward each other.

May God have mercy upon us all

John Nowak

## Back Page

I send the article ***“Declaration of Freedom of Religion and Morality from Governmental Subversion” and “American hopes and fears”*** to a number of congressmen.

Back home in Western New York, at some moment, I can't remember exactly. I took my niece and nephew to the Apple Tree Mall. I parked in front of the old mall. On the back right side, was the movie theater, me and the girl at the skating rinks had went to see movies. While walking toward the mall, I notice the county executive walking alone in the parking lot towards the mall. I said hello, and mention about the waterfront park, I purposed. He said, I can have a meeting with him at his office downtown, to call there and make an appointment. I immediately sense, if I went to the meet him at his office, I imagined the many invisible handlers, perhaps they take some of my thoughts of the waterfront, but not carry through with a park in recognition of Jesus of Nazareth. Recognizing Jesus as a man of history, referred to himself as the son of man of Nazareth and recognizing his secular logic. I also worried, perhaps it wasn't a good idea to build a park, would there be a sufficient amount of jobs, that they be content and if I had to speak in front of a large number of people, I would rather not. Also the girl I love, was always in the back of my mind, wondering perhaps I'm putting to much of my effort and time into the city, national concerns. Perhaps I wasn't working enough concerning eternal salvation and perhaps her. Then I worried perhaps some of my past would come out somehow. I thought I achieved at least letting my thoughts be known. I sense the people weren't ready. I came to the conclusion, something greater had to happen, for it to occur someday, it was in God's hands. When the girl from the skating rinks and I, stop seeing each other, my nephew was born. When he was born, I called her, someone else answered the phone at her house. I told the person to tell her, my oldest sister had a boy. Thinking on the phone at the time, in someway I was slowly being born anew. While my older sister was in the hospital, I had added a child's seat to the back of my bicycle. I would ride with my three year old niece often in the same park, where me and the girl from the skating rinks were standing by the water of the shallow wide creek. In the years to come, I spent lots of time with my niece and nephew, especially taking them fishing.

One day in the late 90's, I took my nephew out to the country to visit my aunt. My aunt's oldest son was there in the kitchen, with me and my nephew. My grandfather for a while was taken care by my aunt, until his death. My aunt's oldest son said, that he was very upset how grandfather mess up the whole family, my parents and his parents. I said to him words to the effect, that we need to look at our lives, his own life, not to put all the blame on our grandfather. He became very emotional, raising his voice, telling my nephew to go outside. I became somewhat frighten, being my cousin was an ex marine and avid body

builder at the time. (About my cousin I watch him grow up, he like challenging himself often. Especially to be stronger physically, and at times mentally. He was usually friendly, and fun to be around. Remember we would wrestle on the snow piles, along the end of the driveway. Go ice skating on the pond, build a small fire nearby, snowmobiling, fixing things at the farm. He was stronger then me, being five years older then me. Some years after I became a Christian, we had a friendship of being able to talk about many things. As the years went by, we found we talked less and less. Even so, enjoyed each others company. He struggle much of his life, cutting fire wood, grape poles, and various jobs. Today he's a nurses aid. He loved nature like I did, but never into fishing or hunting. I stop fishing and hunting some years ago, but would still like to go fly fishing again, someday. At times he listen to me about religion. As for thoughts on marriage in the bible, for a while he would listened and then became rather silent. He had a very rocky road with woman. Our friendship, was more of seemingly mutual respect and history.) I let him say what he wanted to say, and thought be best I go back home with my nephew. After a few weeks perhaps months, we were once again old friends again. There was only one other occasion that he became upset with me, but not raising his voice to the degree the first time. Soon again we were old friends. When I'm around him and his parents, when visiting, I learned to walk tenderly in what I say. At times telling myself often that I'm a visitor, to respect his, their space, the same as with anyone else. There is one thing that I remember, that he may of said. or observed in him, that he was more direct at times seemingly. I wondered at times I was to indirect with people, many times failed, or at least seemed to fail. That I should consider being perhaps more direct with people. About his supposed wife, he had a legal marriage. About ten years ago, I would go there hunting, he allowed me to warm up in his trailer home at the time. Once she came out alone by the fireplace, and we spoke some. She allowed me to share with her what I thought about marriage in the bible. I informed her that when a man and woman becomes one flesh their married in God's sight for a lifetime. She let it be know that her earlier boyfriend, was the first she was with and the earlier boyfriend also was the first with her. Sometime afterwords, months, years don't remember exactly, she returned to her earlier boyfriend. I never told my cousin what I told her. Afraid he may become angry at me. I wondered at times he perhaps knows, but decided not to bring it up. I didn't want to lose an old friend.

John Jerome Nowak

Thank you for your time and consideration

**My personal website [Christjustified.com](http://Christjustified.com) Copyright © 2003-2011 All Rights Reserved**