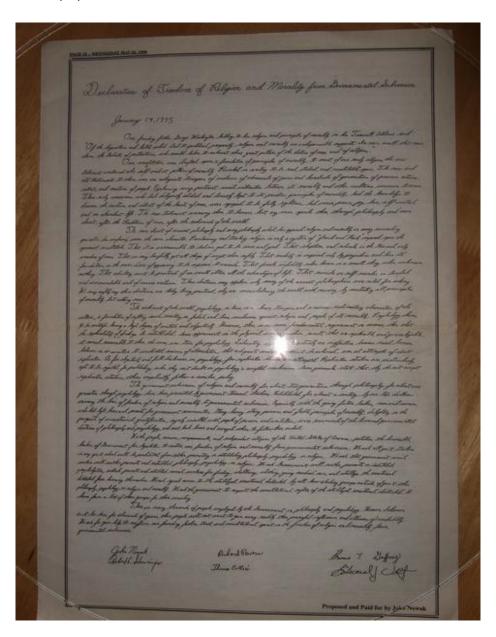
In 1995 I wrote a Declaration "Declaration of Freedom of Religion and Morality from Governmental Subversion" and published in the local Lackawanna "Front Page" newspaper.



Declaration of Freedom of Religion and Morality from Governmental Subversion

January 14, 1995

Our founding father George Washington holding to his religion and principles of morality in his Farewell Address 1796 said: "Of the dispositions and habits which lead to political prosperity, religion and morality are indispensable supports. In vain would that man claim the tribute of patriotism who would labor to subvert these great pillars of the duties of men and of citizens."

Our constitution was drafted upon a foundation of principles of morality, to most of our early citizens the New Testament contained the self-evident pillars of morality. Recorded in writing to be read, studied, and meditated upon. The new and old testament to them was an adequate time span of evidence of thousands of years and hundreds of generations of precise actions, intents, and motives of people. Explaining every pertinent social interaction between its morality and other cultures common to man. These early Americans who had diligently studied and honestly kept to its pristine principles of morality, had the knowledge to discern the motives and intents of the hearts of men, were equipped to be fully righteous, had inner peace, joy, love, self control and an abundant life. The New Testament warning them to: "beware lest any man spoils them through philosophy and vain deceit, after the traditions of man, after the rudiments of the world"

In 1796 President Timothy Dwight, President 1795-1817 of Yale, to the candidates for the baccalaureate , Dwight preached on: "The Nature and Danger of infidel philosophy" "The vain deceit of ancient philosophy and every philosophy, which has opposed religion and morality in every succeeding generation, has uniformly worn the same character." Proclaiming and teaching religion is only a system of fraud and trick imposed upon the ignorant multitude. That it is unreasonable to believe God to be wise and good. "That skepticism and ridicule is the true and only wisdom of man. That we man lawfully get all things if we get them safely. That modesty is inspired only by prejudices and has its foundations in the mere desire of appearing superior to animals. That female infidelity when known is a small thing when unknown nothing. That adultery must be practiced if we would obtain all the advantages of life. That suicide or self- murder is lawful and commendable and of course virtuous. These doctrines may explain why many of the ancient philosophers were noted for sodomy. We may safely say these doctrines are today being practiced, they overwhelming the world with misery, by contesting all principles of morality but adding none."

The rudiments of the world, psychology, is base on a lesser time span and a narrow rudimentary observation of the culture, a foundation of sifting sand, resulting in faddish and bias conclusion against religion and people of its morality. Seymour Epstein University of Massachusetts- Amherst (His name wasn't in the original, I wasn't sure at the time what to do with his name) "Psychology claims to be scientific having a high degree of control and objectivity. However, there is no more fundamental requirement in science then that the replicability of findings be established. Since experiments in the physical sciences produce results that are replicable and generalizable, it seemed reasonable to them, the same was true for psychology. Laboratory experiments actually are ineffective because much human behavior is so sensitive to incidental sources of stimulation, that adequate control wouldn't be achieved, even at attempts of exact replication. As for objectivity and full disclosure in psychology, few replication studies are attempted. Replication studies are particularly apt to be rejected for publishing, when they cast doubt on psychologies accepted conclusions. Some journals state that they do not accept replication studies; others implicitly follow a similar policy."

The government has subverted religion and morality for about two generations through philosophy and for about one generation through psychology, has been promoted, by governmental tenured teachers. Established for almost a century, by our tax dollars, crossing the line of freedom of religion and morality. Especially with the young future leaders, men and woman who had left home and parents for government universities. Many having strong passions and feeble principles of morality, delighted in the prospects of unrestrained gratification, eagerly enrolled with people of passion and ambition, were enamored of the loosened governmental doctrines of philosophy and psychology, and went back home and swayed others to follow their conduct.

We the people, sincere, compassionate, independent citizens of the United States of America, petition the honorable leaders of the government for legislation to restore our freedom of religion of morality from governmental subversion. We ask all government teachers in any government school will be prohibited from either promoting or establishing philosophy, psychology, or religion. We ask government will neither promote or establish psychologists, instead promote and establish social workers for feeding, sheltering, clothing, giving medical care, and stabilizing the emotional disturbed from harming themselves. We ask equal access to the stabilized emotional disturbed by all law abiding groups outside of government either philosophy, psychology, or religion and morality. We ask the government to request the constitutional rights of the stabilized emotional disturbed, to choose from a list of these groups for their counseling.

There are many thousands of people employed by the government in philosophy and psychology. Human behavior as it is, has been for thousands of years, these people will not want to give away readily their powerful influences and illusions of credibility. We ask for your help to reaffirm our founding fathers trust and constitutional spirit in the freedom of religion and morality from governmental subversion.

John Nowak, Robert Schwinger, Richard Powers, Thomas Calleri, Thomas J Gaffney, Edward J Volt

I send the Declaration to a number of congressmen.

